**PLEASE READ THIS BEFORE COMPLETING THIS FORM**

* This is an Umpire-in-Chief (UIC) Template to provide you with a standardised method of reporting home Association details to your Regional Director of Umpires (RDU).
* Save the document as – Association name Annual Report – YYYY-YYYY eg **Wanganui Annual Report – 2015-2016**.
* Please add or delete prompter headers in bold as required.
* Delete all bracketed prompts highlighted in light grey and enter details.
* Don’t forget to complete the signature details towards the end.
* Email your report and any other associated documents to your RDU.
* Delete this entire information box.

**UMPIRE-IN-CHIEF REPORT**

**Umpires Association** [please enter association]

**UIC** [enter name]

**APPRECIATION**

[Enter brief e.g. thanks to parent association]

**SEASON OVERVIEW**

[Enter brief]

**RECRUITMENT**

[Enter brief]

**GAME TOTALS**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Umpire** | **Level** | **Assn** | **Club** | **SNZ** | **Tours** | **Exam** | **Totals** |
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**LOCAL CLINICS / CLASSES**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Week** | **Lead facilitator** | **Level 0-3** | **Level 4-7** | **Total attendance** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| 8 |  |  |  |  |
| 9 |  |  |  |  |
| 10 |  |  |  |  |

**ASSESSED UMPIRES**

**Umpire:** [enter details] **Assessed by:**

**Tournament: Result:**

**Umpire:** [enter details] **Assessed by:**

**Tournament: Result:**

**Umpire:** [enter details] **Assessed by:**

**Tournament: Result:**

**Umpire:** [enter details] **Assessed by:**

**Tournament: Result:**

**INDIVIDUAL PERFORMANCE**

[umpires name]

[umpires brief]

**Observation** Umpired to grade / Umpired above grade / Umpired below grade

**Recommendation**

[enter brief]

[umpires name]

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**Observation** Umpired to grade / Umpired above grade / Umpired below grade

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**Recommendation**

[enter brief]

**[enter UIC name]**

**Umpire in Chief**

**[enter umpires’ association]**